



# भारतीय वायु सेना / Indian Air Force

**INVITES UNMARRIED MALE CANDIDATES TO APPEAR IN RECRUITMENT RALLY FROM 24 NOVEMBER 2016 TO 28 NOVEMBER 2016 TO JOIN AS AIRMEN IN GROUP 'X' (TECHNICAL) TRADES AND GROUP 'Y' (NON-TECHNICAL) MEDICAL ASSISTANT ONLY TRADE AT POLICE PARADE GROUND, NEAR SARPAT GATE, KHAVDA ROAD, BHUJ (GUJARAT) FOR INTAKES 02/2017 & 01/2018**

1. Indian Air Force offers opportunities for **UNMARRIED MALE INDIAN CITIZENS** from the designated Districts of State of Gujarat and Union Territories of Daman & Diu and Dadra & Nagar Haveli to join as Airmen. The Recruitment Test for Group 'X' (Technical) Trades and Group 'Y' (Non-Technical) Medical Assistant Trade only will be held at Police Parade Ground, Near Sarpat Gate, Khavda Road, Bhuj (Gujarat) as per the Selection Programme given below.

2. The Recruitment Test will be conducted from **7 AM** onwards as per the details given below. Candidates (from designated districts of State of Gujarat and Union Territories of Daman & Diu and Dadra & Nagar Haveli covered below) fulfilling the domicile requirements and eligibility conditions reporting up to **10 AM** on **24 November 2016** and **26 November 2016** at the Rally Venue will only be permitted to appear in the Recruitment Test.

**Note:** The Recruitment Test is not for selection as Commissioned Officers/Pilots/Navigators.

DATE	ACTIVITIES	DISTRICTS TO BE COVERED
24 November 2016	Written Test, Adaptability Test-1 and Physical Fitness Test (PFT)	Ahmedabad, Anand, Arvali, Banaskantha, Bharuch, Chhota-Udepur, Dahod, Dangs, Gandhinagar, Mahesana, Mahisagar, Narmada, Navsari, Sabarkantha, Surat, Tapi, Vadodara and Valsad districts of State of Gujarat
25 November 2016	Adaptability Test - 2	
26 November 2016	Written Test, Adaptability Test-1 and Physical Fitness Test (PFT)	Amreli, Bhavnagar, Botad, Devbhumi Dwarka, Gir-Somnath, Jamnagar, Junagarh, Kheda, Kutchch (Bhuj), Morbi, Panchmahal, Patan, Porbandar, Rajkot, Surendrenagar districts of State of Gujarat and Union Territories of Daman & Diu and Dadra & Nagar Haveli
27 November 2016	Adaptability Test - 2	
28 November 2016		Reserve day

### ELIGIBILITY CONDITIONS

#### 3. Date of Birth Block.

- (a) Candidates born between **08 January 1997** and **28 June 2000** (both days inclusive) are eligible to appear in the Recruitment Rally.  
 (b) In case, a candidate clears the Selection Procedure then the **upper age limit as on date of enrolment is 21 years**.

#### 4. Educational Qualification.

(a) **Group 'X' (Technical) Trades.** (i) Passed Intermediate / 10+2 / Equivalent examination with **Mathematics, Physics and English** with minimum **50% marks** in aggregate and **50% marks in English**. OR (ii) Passed **Three years Diploma Course in Engineering**, as shown below, from a Government recognized Polytechnic Institute with **50% marks** in overall aggregate, and **50% marks in English in Diploma or in Intermediate/Matriculation, if English is not a subject in Diploma Course**.

(aa) **Mechanical Stream:-** Mechanical Engineering, Mechanical Engineering (Design & Drafting), Mechanical Engineering (Foundry Technology), Mechanical Engineering (Machine Tool Maintenance and repairs), Mechanical Engineering (Refrigeration & Air Conditioning), Mechanical Engineering (Tool & Die), Mechanical Engineering (Production), Mechanical Engineering (Fabrication Tech), Mechanical Engineering (CAD/CAM Design & Robotics), Mechanical (Advance Manufacturing Technology), Manufacturing Engineering/Technology, Production Engineering, Automobile Engineering, Advanced Diploma in Refrigeration & Air Conditioning, Mechatronics.

(ab) **Electrical/Electronics/IT Stream:-** Electronics, Applied Electronics, Electronics & Communication Engineering, Electronics (Microprocessor), Electronics and Avionics, Electronics (Fibre Optics), Electronics (Robotics), Electronics and Instrumentation Engineering, Electronics & Telecommunication Engineering, Industrial Electronics, Electrical Engineering, Electrical & Electronics Engineering, Instrumentation Engineering/Technology, Instrumentation and Control Engineering, Telecommunication Engineering/Technology, Information Technology, Computer Engineering, Computer Science & Engineering, Computer Science & Technology.

(b) **Group 'Y' (Non-Technical) Med Asst Trade** Passed 10+2/ Intermediate / equivalent exam with **Physics, Chemistry, Biology and English** with a minimum of **50% marks** in aggregate and **50% marks in English**

**Note - 1:** Boards recognized/affiliated by Council of Boards for School Education (COBSE) will only be permitted.

**Note - 2:** Exact aggregate % of marks before decimal as written in the marks sheet of 10+2/Intermediate/Equivalent OR calculated as per the rules of concerned Education Board will only be considered (For example 49.99% should be taken as 49% and not to be rounded off to 50%).

5. **Domicile Requirement.** To be eligible to appear in the rally at Police Parade Ground, Near Sarpat Gate, Khavda Road, Bhuj (Gujarat), the candidates are required to satisfy the following conditions:

(a) The School / College / Institute from where candidates have passed the qualifying examination should be within the geographical / administrative limits of designated districts (specified in para 2 above) of State of Gujarat or Union Territories of Daman & Diu or Dadra & Nagar Haveli. If the name of District is not mentioned with the name of Institution in the certificate / marks sheet of qualifying examination, the candidates are to produce 'Domicile Certificate' issued by SDM/DM/Executive Magistrate or any official authorized by the State Government of Gujarat or Union Territories of Daman & Diu or Dadra & Nagar Haveli.

(b) Permanent Domicile of designated districts (specified in para 2 above) of State of Gujarat or Union Territories of Daman & Diu or Dadra & Nagar Haveli who have passed the qualifying examination from anywhere in India are to produce the Domicile Certificate prior to commencement of examination from appropriate authority as given in sub-paragraph 5(a) above.

(c) Sons of service Air Force personnel whose father/mother is presently serving in any Air Force Unit located in the designated districts (specified in para 2 above) of State of Gujarat or Union Territories of Daman & Diu or Dadra & Nagar Haveli, irrespective of their domicile status, are permitted to appear in the rally subject to production of Son of Serving Air Force Personnel (SOAFP) Certificate (format available on AFNET CASB website).

(d) Sons of Retired/Discharged/Deceased Air Force personnel residing in designated districts (specified in para 2 above) of State of Gujarat or Union Territories of Daman & Diu or Dadra & Nagar Haveli are permitted to appear in the rally subject to production of proof of minimum stay of one year along with original and a photocopy of PPO/Discharge Book/Service Certificate issued from AFRO/DAV.

#### 6. Medical Standards.

(a) **General Medical Standards are as follows:-**

- (i) **Chest:** Minimum range of expansion: 5 cm (ii) **Weight:** Proportionate to height and age. (iii) **Corneal Surgery (PRK/LASIK)** not acceptable. (iv) **Hearing:** Candidate should have normal hearing i.e. able to hear forced whisper from a distance of 6 meters with each ear separately. (v) **Dental:** Should have healthy gums, good set of teeth and minimum 14 dental points. (vi) **Health:** Candidate should be of normal anatomy without loss of any appendages. He should be free from all communicable diseases and skin ailments. Candidate must be physically and mentally FIT to perform duty in any part of the world, in any climate and terrain.

(b) **Height, Leg Length, Visual Standards and Colour Vision are as follows:**

Trades	Height	Leg length	Visual Acuity*	Maximum limits of Ref Error*	Colour Vision
<b>GROUP 'X' (TECHNICAL) TRADES</b>					
Workshop Fitter (Mechanical), Workshop Fitter (Smith), Structure Fitter, Propulsion Fitter, Weapon Fitter, Electrical Fitter, Electronic Fitter, *Mechanical System Fitter and *Automobile Fitter	152.5 cm	*Minimum leg length required for Mechanical System Fitter and Automobile Fitter is 99 cm	6/12 each eye correctable to 6/6 each eye.	Hypermetropia: + 2.0 D Myopia: -1 D including ± 0.50 Astigmatism	CP-II
<b>GROUP 'Y' (NON-TECHNICAL) MEDICAL ASSISTANT ONLY TRADE</b>					
Medical Assistant	152.5 cm	Not applicable	6/36 each eye correctable to 6/9 each eye	Not exceeding ±3.50D including Astigmatism	CP-III

7. **Body Tattoo.** Permanent body tattoos only on inner face of the fore arms (inside of elbow to the wrist), Back (dorsal) part of the hand/reverse side of palm and Tribals with tattoos which are as per custom and traditions of their tribes only are permitted. However, right to decide on acceptability/unacceptability of the individual rests with the Selection Centre. **Candidates with permanent body tattoos are to submit a photograph of the tattoo with details of size and type of the Tattoo.**

8. Candidates discharged from Indian Army/Indian Navy/Any other Government Organisation are also eligible subject to their discharge with **NO ADVERSE ENTRIES** (Original Discharge Certificate) to be produced at the rally venue on the day of testing). **Candidates discharged from Indian Air Force for any reason are not eligible to appear in the rally.**

9. **Writing Materials and Documents Required.** Candidates are to bring the following:-

- (a) **HB Pencil, Eraser, Sharpener, Gum tube, Stapler and Black/Blue Ball Point Pen for writing.** (b) Seven un-attested recent (taken not before November 2016) passport size colour photograph (front portrait in light background without head gear except for Sikhs). The photograph is to be taken with candidate holding a black slate in front of his chest with his Name and Date of Photograph taken, clearly written on it with white chalk in capital letters. (c) **Original and four self-attested photocopies of Matriculation Passing Certificate (required for Date of Birth verification).** (d) Original and four self-attested photocopies of **Matriculation Marks Sheet** (Only applicable for 03 years Diploma Course holders when English is not a subject in Diploma Course). (e) **Original and four self-attested photocopies of Intermediate/10+2/ Equivalent Examination Passing Certificate and Marks Sheet.** OR Original and four self-attested photocopies of **Three years Diploma Course Passing Certificate and Marks Sheets of all semesters.** (f) Original and four self-attested photocopies of Domicile Certificate (or) Original and four self-attested photocopies of duly filled Son of Air Force personnel (SOAFP) Certificate (format available on AFNET CASB webpage) for Sons of serving Air Force personnel (or) Original and four self-attested photocopies of PPO/ Discharge Book/ Service Certificate issued from AFRO/DAV for Sons of retired/ deceased/discharged Air Force personnel. (g) **Candidates discharged from Indian Army/Indian Navy/Any other Government Organisation.** Original and four Self-attested photocopies of Discharge Certificate (as issued from Indian Army/Indian Navy/Government Organisation). (h) Original and four self-attested photocopies of NCC 'A', 'B' or 'C' Certificate (if applicable).

**Note.** Under no circumstances the candidates will be permitted to appear in the Rally without Original Educational Marks Sheets/Passing Certificates & Documents mentioned above in paragraph 9 (c) to (g). However, candidates with photocopies of Educational Marks Sheets/Passing Certificates can be permitted to appear in the Rally only on production of a certificate from College/School Principal certifying that Educational Certificates/Marks sheets are deposited with College/School.

(j) **Consent Form.** (as per the format given below) Candidates are to bring the "Consent Form" to the Examination Venue and submit it before the Physical Fitness Test. Candidates below 18 years of age are to get the Consent form filled and signed by their parent/guardian. The candidates of 18 years of age and above can sign the consent form themselves.

#### CONSENT FORM

(Applicable in respect of candidates both above and below 18 years of age)

I, .....son/father/guardian of .....whose date of birth is ..... do hereby give my consent for myself/son/ward to appear in the physical/medical tests, as prescribed for selection in the Indian Air Force, at my/his own risk. I am aware that no compensation in any form shall be claimed, in respect of injuries if any, sustained by myself/son/ward, during such test.

Signature.....  
 Name of candidate/parent/guardian.....  
 Relationship with the candidate.....  
 Date:.....

**MOBILE PHONES/ELECTRONIC DEVICES WILL NOT BE PERMITTED IN TESTING AREA**

**"IMPERSONATORS BEWARE, YOU WILL BE CAUGHT"**

DAVP/10801/11/00 73 /1617

### TERMS AND CONDITIONS

10. **Tenure & Training.** Enrolment is for an initial period of 20 years extendable up to the age of 57 years (subject to service conditions). Initially candidates will be sent for a Joint Basic Phase Training (JBPT) at Basic Training Institute, Belagavi (Karnataka). On successful completion of JBPT, candidates will be sent for trade training of specified duration. Training is however liable to be terminated at any time if the trainee fails to achieve the required standards in academics, profession, physical fitness and discipline or is found to be medically unfit. **AFTER SUCCESSFUL COMPLETION OF TRAINING, THE AIRMEN WILL BE DEPLOYED ON GROUND BASED JOBS AS PER THEIR ALLOTTED TRADE. ALLOTTED TRADE WILL NOT BE CHANGED ON CANDIDATE'S REQUEST ON ANY GROUNDS.**

11. **Pay & Allowances.** During training, a stipend of **Rs. 11,400/-** per month will be paid. On completion of training the **starting gross emoluments at the minimum of scale of pay** including Grade Pay, Military Service Pay (MSP), Group 'X' Pay (applicable for Group 'X' (Technical) Trades only) and Dearness Allowance (DA) will be as follows:-

(a) **Group 'X' (Technical) Trades.** Rs. 26,685/- per month (approximately) which, in subsequent years, may rise as per the career progression of the individual.

(b) **Group 'Y' (Non-Technical) Medical Assistant Trade.** Rs. 23,535/- per month (approximately) which, in subsequent years, may rise as per the career progression of the individual.

12. Other allowances such as Transport allowance, Composite personal maintenance allowance (CPMA), Leave Ration allowance (LRA), Children Education Allowance, Family planning allowance, HRA etc. are also admissible to airmen.

**Note.** The above pay & allowances are under revision by 7th Central Pay Commission.

13. **Perks.** Perks such as **Ration, Clothing, Medical facilities, Accommodation, CSD (Canteen) facilities, Leave (60 days Annual and 30 days Casual in a Calendar year as a privilege, subject to service exigencies), Recreational facilities, Transport for school going children and Leave Travel Concession (LTC)** are also provided as per the existing rules. **Group Insurance Cover of Rs. 37.5 Lakhs at a premium of Rs. 2300/- per month** for all airmen and facility of Group Housing Scheme are also extended. Other facilities by **Air Force Wives Welfare Association (AFWWA)** are also extended to the families of airmen.

#### 14. Job Specification.

(a) Group 'X' (Technical) Trades involve jobs like:

- (i) **Electronics Fitter.** As an Electronics Fitter you will operate and maintain Radar, Voice, Data transmission reception equipment mounted on latest airborne weapon delivery systems and ground based air defence systems. You will get trained in Digital Electronics, measuring instruments, radar technology, latest electronics devices and related trade fundamentals. (ii) **Electrical Fitter.** You will maintain power supply system of latest types of aircraft, airborne missiles and associated ground systems. You will also maintain photo equipment mounted on air borne weapon systems and operate ground based photo systems. You will get trained in electrical trade, operation and maintenance of digital devices, electronic devices etc. (iii) **Structure Fitter.** You are responsible for the maintenance and servicing of airframes and their accessories, components and controls of an aircraft. Regular checks for the entire hydraulic and pneumatic system to ensure proper functioning against leaks are also part of your duties. You will also be assigned the responsibility of marshalling, parking, picketing and ground handling of aircraft. (iv) **Propulsion Fitter.** You will repair, maintain and prepare for use propulsion system of aircraft and other airborne weapon delivery system. (v) **Automobile Fitter.** You are responsible for maintenance and repair of all type of light and heavy duty mechanical vehicles, cranes and loading equipment etc. (vi) **Mechanical System Fitter.** You will repair and maintain mechanical, hydraulic and pneumatic systems of airborne missiles, engines, automobiles and aircraft fuelling equipment. Complete aircraft ground support equipment will also be repaired and maintained by you. You will be trained in handling and preparation of bombs and explosives, electrical system trade, workshop trade, mechanical trade and automobile mechanics. (vii) **Weapon Fitter.** You will prepare, maintain and service armaments, ammunition and safety equipment of aircraft, missiles and other weapon delivery systems. You will also operate and maintain small arms and bomb destruction equipment. You will be trained to handle bombs, explosives, arms and their installation on weapon delivery platforms. (viii) **Workshop Fitter (Smith).** You will undertake major structural repairs of all aircraft at central repair facilities. You will be trained in workshop trades of materials treatment, welding, heat treatment, smithy and basic machine tools etc. (ix) **Workshop Fitter (Mechanical).** You will undertake repair and maintenance work of mechanical nature. You will be trained in workshop trade and practices.

(b) **Group 'Y' (Non-Technical) Medical Assistant only Trade.** Operating as a Medical Assistant, you are made familiar with nursing and first-aid. You are also involved in management of medical stores, dispensaries and ward supervision.

**Note:** Airmen will also have to undertake any other tasks as assigned by superior authorities.

### SELECTION PROCEDURE

15. **Verification of Eligibility.** Original Certificates, Marks Sheets and other required applicable original documents like NCC 'A', 'B' or 'C' certificate, Son of serving Air Force personnel (SOAFP) certificate (or) PPO, Discharge Book, Service Certificate issued from AFRO/DAV for Sons of retired/deceased/discharged Air Force personnel (or) Discharge Certificate (if discharged from Army/Navy/Government organisation), Consent Form, signed by parents if candidate below 18 years of age, and passport size colour photographs will be required and scrutinized/verified at the examination venue prior to commencement of Written Test to ascertain the eligibility prima-facie. Detailed verification will be carried out later in respect of candidates who pass Written Test. Candidature of those who do not meet the laid down educational criteria will be rejected during **Initial verification of original certificates & mark sheets** prior to conduct of written test and also during **detailed verification** on clearing the written test.

**Note:** The original Passing Certificates / Marks Sheets will not be retained by the Selection Centre. The same will be returned to the candidates on completion of detailed verification.

### SEQUENCE OF EXAMINATION

16. **Written Test.** Written Test will be objective type and question paper will be bilingual (English & Hindi) except for English paper. Detailed procedure shall be explained before conduct of the examination. Written Test and Duration of the Test will be as follows:-

(a) **Group 'X' (Technical) Trades.** Duration of the written test will be **60 minutes** and will comprise of **English, Physics and Mathematics** as per 10+2 CBSE syllabus.

(b) **Group 'Y' (Non-Technical) Medical Assistant Trade.** Duration of the written test will be **45 minutes** and will comprise of **English** as per 10+2 CBSE syllabus and **Reasoning & General Awareness (RAGA)**.

**CANDIDATES ARE TO QUALIFY IN EACH PAPER SEPARATELY.** Results of the written test will be declared on the same day.

17. **Adaptability Test-1.** All candidates who pass the Written Test will have to undertake Adaptability Test-1 which is to assess suitability of a candidate for employment in the IAF which involves deployment in varied geographic terrain, weather and operational conditions.

18. **Physical Fitness Test (PFT).** All candidates who pass Adaptability Test-1 are to undergo **Physical Fitness Test (PFT)** on the same or the next day. PFT consists of a 1.6 Km run to be completed within **7 minutes 30 seconds**. **Candidates will also have to complete 10 push-ups, 10 sit-ups and 20 squats within the stipulated time to qualify in the Physical Fitness Test.**

**Note:** Candidates are advised to bring their **sports shoes and shorts**.

19. **Adaptability Test-2.** All candidates who pass PFT will have to undertake Adaptability Test-2 as per policy in vogue. Adaptability Test-2 is to identify suitable candidates with requisite comprehension and communication ability.

20. **Medical Examination.** Candidates who qualify Adaptability Test-2 will be medically examined in the month of **January 2017**. Medical Examination will be conducted by Air Force Medical Team as per IAF medical standards and existing policy in vogue. Medical Examination would also include Baseline Investigation of:-

- (a) Blood Haemogram - Hb, TLC, DLC (b) Urine RE/ME (c) Biochemistry:- (i) Blood Sugar Fasting & PP (ii) Serum Cholesterol (iii) Urea, Uric acid, Creatinine (iv) LFT—Serum Bilirubin, SGOT, SGPT (d) X-Ray chest (PA view) (e) ECG (R)

Candidates declared Medically Unfit can avail the option for Appeal Medical Board (AMB) against their Unfitness by depositing Rs. 40/- in a Government Treasury/RBI/SBI through Military Receivable Order (MRO). The application for AMB along with original copy of MRO and photocopy of Unfitness Certificate are to be submitted to the representative of **6 Airmen Selection Centre** within three working days of medical examination.

**Note.** Candidates are advised to get tartar & stains removed from their teeth before appearing for the medical examination. Ears should be free of wax. Candidates should be prepared to travel / stay for the medical test for four to five days under their own arrangement. No TADA will be admissible.

21. **Publishing of AISL.** The All India Select List (AISL) will be displayed at **6 Airmen Selection Centre, Air Force Station Cotton Green, Mumbai (Maharashtra) - 400 033 on 30 April 2017**. Copies of the Display List will be sent to District Magistrate of Bhuj (through Airmen Selection Centre) and will also be available at Central Airmen Selection Board website [www.airmenselection.gov.in](http://www.airmenselection.gov.in). The inclusion of names of the candidates in the AISL depends upon the performance of the candidates in the Rally. Inclusion of name in the All India Select List (AISL) does not guarantee automatic enrolment. Enrolment is strictly in order of merit from the AISL subject to medical fitness, availability of vacancies, not exceeding the age of 21 years on date of enrolment and meeting other laid down eligibility criteria as and when called for enrolment. The validity of AISL will be 12 months from the date of display and will be applicable only for Intakes No. 02/2017 & 01/2018.

22. If there is any variation between English & Hindi/any other regional language versions of the advertisement, English version may be taken as authentic.

23. Any CORRIGENDUM/CHANGES/UPDATES shall be available ONLY on our website [www.airmenselection.gov.in](http://www.airmenselection.gov.in) and NO INTIMATION SHALL BE GIVEN IN ANY NEWS PAPER/ANY OTHER MEDIA. All candidates are required to see the website of this office from time to time.

### CAUTION

**SELECTION IN THE INDIAN AIR FORCE IS "FREE & FAIR" AND ON MERIT ONLY. AT NO STAGE ANY MONEY IS REQUIRED TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN AIR FORCE. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING/SELECTING AGENTS.**

FOR CAREER DETAILS, PROMOTION PROSPECTS, POST RETIREMENT BENEFITS, DETAILED SYLLABUS, MODEL QUESTION PAPERS, ALL INDIA SELECT LIST AND ENROLMENT LIST, LOG ON TO CENTRAL AIRMEN SELECTION BOARD WEBPAGE: [www.airmenselection.gov.in](http://www.airmenselection.gov.in)

FOR ANY QUERY CONTACT, PRESIDENT, CENTRAL AIRMEN SELECTION BOARD, BRAR SQUARE, DELHI CANTT, NEW DELHI - 110010, TELEPHONE NO. 011-25694209/25699606 AND e-mail: [cash@iaf.nic.in](mailto:cash@iaf.nic.in) OR COMMANDING OFFICER, 6 AIRMEN SELECTION CENTRE, AIR FORCE STATION COTTON GREEN, MUMBAI (MAHARASHTRA) - 400033. TELE: 022-23714982 EXTN - 251 AND E-MAIL: [co.6asc-mh@gov.in](mailto:co.6asc-mh@gov.in)

### DISCLAIMER

The terms and conditions given in the advertisement are guidelines only and orders issued by the Government as amended from time to time will apply for the selected candidates.